



**CSC BIDS AND AWARDS COMMITTEE (BAC)**

**SUPPLEMENTAL BID BULLETIN (SBB) NO. 1**

**Addendum No. 1**

**Name of Project:** "Procurement of Digital Printing Machine and Multifunction Booklet Finisher (1 Lot)"

**Solicitation No.:** Project I.D. No. 2023-02

**PhilGEPS Reference No.:** 9493305

During the conduct of the Pre-Bid Conference on February 23, 2023, for the aforesaid project, the following are hereby clarified/amended. This **Supplemental Bid Bulletin No. 1** is issued to clarify/ amend items in the issued Public Bidding Documents (PBD) for the project "**Procurement of Digital Printing Machine and Multifunction Booklet Finisher (1 Lot)**" with Project I.D. No. 2023-02/ PR No. 2022-02-0136.

**Other specifications and requirements indicated in the Technical Specifications (TS) and/or Public Bidding Documents (PBD) are retained.**

**A. Clarifications/ Addendum / Amendment**

Original Technical Specifications (TS) under the Public Bidding Documents (PBD)	Clarification / Addendum / Amendment		Statement of Compliance of Bidder
Particulars	From	To	
<b>Item 3: Technical Specifications</b>			
Warm-up Time	"within 2 minutes"	<b>"within 3 minutes"</b>	
Hard Disk	"500GB"	<b>"at least 300 GB"</b>	
Operating Noise	"Maximum = 6dB"	<b>"Maximum = 65dB"</b>	
<b>Item 4: Bidders Qualification</b>			
Item 4.1	"Must be in the industry of supplying Digital Printing Machine and Multifunction Booklet Finisher for more than five (5) years"	<b>"Must carry Digital Printing Machine and Multifunction Booklet Finisher brands that are in existence in the market for the last 15 years."</b>	

**B. Reminder on the Deadline of Submission of Bid Documents and Schedule of the Online Eligibility Checking and Bid Opening:**

Bidding Activity	Date / Time	Place / Venue
<p><b>Deadline of Submission of Bid Documents (Softcopy &amp; hardcopy)</b></p>	<p><b>March 9, 2023 at 9:30 a.m.</b></p>	<p>1. Submission of the <b>electronic/ softcopy in archived format of bid documents</b> with password protection to CSC-BAC through its BAC-Secretariat at email address:  <a href="mailto:csc.ofam.pmd@gmail.com">csc.ofam.pmd@gmail.com</a></p> <p>2. Submission of <b>one (1) set hardcopy of original bid documents</b> at the CSC Resource Center Building, CSC Central Office at IBP Road, Constitution Hills, Quezon City.</p>
<p><b>Online Eligibility Checking and Bid Opening</b></p>	<p><b>March 9, 2023 at 1:30 p.m.</b></p>	<p>Online eligibility checking and bid opening thru Microsoft (MS) Teams videoconference with the following link:</p> <p>Link here:  <a href="https://teams.microsoft.com/join/19%3ameeting_NmFjMDRIZjktMjg2Ny00OWQ4LWE1YmItYzg4M2Y5N2E1YjNk%40threadd.v2/0?context=%7b%22Tid%22%3a%22b18ff772-1cac-4521-9a8b-f077b03a9db6%22%2c%22Oid%22%3a%22d3e2eff5-d07e-4d8c-b558-e4614f86a95c%22%7d">https://teams.microsoft.com/join/19%3ameeting_NmFjMDRIZjktMjg2Ny00OWQ4LWE1YmItYzg4M2Y5N2E1YjNk%40threadd.v2/0?context=%7b%22Tid%22%3a%22b18ff772-1cac-4521-9a8b-f077b03a9db6%22%2c%22Oid%22%3a%22d3e2eff5-d07e-4d8c-b558-e4614f86a95c%22%7d</a></p>

These clarification/addendum/amendment and reminder on the submission of bid documents are hereby made as an integral part of the Public Bidding Documents (PBD) for the aforesaid project.

Please be guided accordingly.



**ATTY. ARIEL G. RONQUILLO**  
 CSC Assistant Commissioner  
 CSC-BAC Chairperson

February 28, 2023